S. Barker pinxit. I. Smith sculp:

Vera Effigies
GULIELMI ADDY.

En Puer, En Senior, scribendi gloria splendet
Pulchrior hic; aliis: Nil simul, atq; semel
Perficitur studijs præclaris; Ars juvat artem:
Inclyte sic Addy quæ latuere doces.

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1642. b 804

# STENOGRAPHIA
## or
## The Art of Short-writing compleated in a far more Compendious method than any yet extant

BY Wm. ADDY
Writing Mr.

LONDON Printed for ye Author

Sold by Dorman Newman at the Kings Armes in the Poultry and
Samuel Crouch at the Flower de luce in Cornhill
William Marshall at the Bible in Newgate street
Tho: Cockerill at ye 3 Leggs over against the Stocks Market and

To his ingenious freind the Author
upon his new and most exquisite peece
of SHORT-HAND &c:

Whilest Stenographie still an infant slept
Of RICH extraction from oblivion kept
By some Heroick quills that did proclame
How much they study'd to expand her fame
But left eclips'd, to what her grandure came
When your præcellent Genius had unvail'd
Her true Idea, and your power exhal'd
Those Grotick shades the pristine age conceal'd
Her shape more elegant, new wings her force
(like rapid aire) shall have a nimbler course
From your ingenious pen she now must date
You her Mecœnas and may consumate
her noblest Period. Take then the Bayes
The honour's yours without Hyperbole's.
What Ever art in progres has excel'd
This, this of yours Survives unparalleld

NH

To his ingenious freind, the Author of
the Compendium of STENOGRAPHY.

Small, & yet perfect; short, & yet compleat:
In litle leaves, wee finde a volume great.
Here's Homer's Iliads, in a Nut-shell scru'd:
And best of liquors in a Thimble brew'd.
Here's Tully's graven on a cherry-stone,
Shelton look'd fatter; Now a Skeleton.
What other Artists tediously made knowne;
Brave Addy hath in few lines, clearly showne.
More breif, & yet more plain; who can deny!
He's only Master of the Mystery.
A Mystery! why do I call it so!
It's now unvail'd, that every one may know
The very bottome on't, and upon sight,
Challenge (once Masters of this Art) to write.
Immortall Freind, my Muse is at a stand:
She's lost her feet, by peeping on thy hand.
Accept this Epitaph, when thou art dead,
Short was thy Hand; but long thy reaching Head.

CN

## TO THE CANDID AND INGENIOVS READER.

I had never appeared in print (in an age when so few persons have merit enough to keep it from being flattery, which should be but praise) had I ever sworn Allegiance unto Self: but seriously weighing the expences of time, cost and pains, Many have been at, for the compleating this ingenious Art of Stenography, and that to this day our crop answereth not our seed; As also the ample and real Benefit, that may be reaped hereby; those & the like motives have induced me, to release these (PRIMITIÆ or) first fruits of my labour, from their more close confinement, And now my Babe, being Mid-wiv'd into the World; I shall not repine to see it find from the Publick as favourable a reception, as it hath hitherto met with in Closets. I presume the work will sufficiently comend it self: If otherwise it is not my Bare testimonye can add to its merit. Reader if th'I entertaine the with here, find a friendly welcome, thou mayest expect (as soon as my undertaking can be finished) to see the Holy Bible containing the Old & New Testament Printed in the same Character;

In the first place you are taught how to write by the Alphabet with the several rules of abreviating the same, then the symbolicall Characters; most of which are very significant words, and such as would not conveniently fall under the rules of contractions: but are retaind with much ease, having such a similitude to the thing signified that they are not the least burden to the memory; Next followeth the severall rules of contractions being the cheif basis upon which the Beautyous structure of this laudable Art is layd, the Embrio whearof I owe the Ingenious M^r RICH, whose principles I coveted rather an improovement of, then to raise a fabrick de Novo, least the judicious that want not ability to be Critick should justly condemn me; In fine you have certain examples layd down, to direct you how to contract many sentences togeather; that have any affinity or relative signification, into a symbolical Character, so that thereby two or three sentences or more may be writ as soon as a single word, all which abbreviations (if carefully observ'd) are retaind and understood with much facility, And whereas it hath been attainable, only by very quick writers, to take a whole speech, or sermon; is by this method done by every ordinary Penman; for I do averr that he which understands the true grounds of this Incomparable Art, shall write as much in an hour as can be writ in two, by any other Method, it being the greatest help (but not any prejudice) to the memory, as many Ignorantly do suppose;

If I deserve not thy beleif and so am deny'd it, I cannot help it, whatsoever those who have more brow then brain, more forehead than Head, may or can say I am not solicitous, it being to them of another Complexion I direct my discource, of whome I would only beg this favour Carefully to peruse, and Animadvert upon what they read; then I question not the kind acceptance of the fruits of my labours Which will further obliege him

Which is an admirer

of all

Virtuous Achievements

Addy

First get your alphabet with what each letter stands for, the prepositions & terminations perfectly by heart in ye third you are shown how to write words with ye vouell (e) and in ye 3 & 4. ye places of ye other 4 vowells; and how to write with them: note that in writing of short hand we observe not true spelling, but ye right sound of words: therefore omit all superfluous letters as you may see in the 4. observe that two short hand (ll:) stands for (pl:) and a short dash from ye end of a letter, either upward or downward stands for (r:) allso (s) at ye end of any word signifies (all, able, or, ible, les, or, ly:) n) at the end of a word stands for (ing) or nes, (th) makes eth (d) makes (ed) if a word begins with a vouell, write the vouell and joyn the next consonant to it: joyn (a) at the top and (t) at the bottom because alike.

## 1 the alphabet with what each letter stands for get by heart

| | | |
|---|---|---|
| a | / | after |
| b | ı | be |
| c | c | church or children |
| d | ɔ | nothing or deliver |
| e | o | eminent |
| f | ⌐ | of |
| g | y | God |
| h | h | hospitallity |
| i | · | innocency |
| k | ∩ | king |
| l | ∪ | lord |
| m | _ | man |
| n | _ | in |
| o | v | order, ordinance |
| p | ⌐ | principallity |
| q | q | question |
| r | ρ | remnant |
| s | r | small |
| t | / | the |
| u | \ | you |
| w | ∟ | wherefore |
| x | ∩ | example |
| y | y | jerusalem |
| z | z | is or his |

joyn your consonants as at ye lower end of ye 2d collumne

## 2 the prepositions and termination

| | |
|---|---|
| come | ɔ |
| con canst | ∧ |
| under | v |
| pray | b |
| prey | 6 |
| pri | 6 |
| pro pru | 6 |
| sus | 8 |
| ac or act | ⊬ |
| mount | m |
| ment | m |
| tempt | τ |
| car corcur | ʁ |
| caution | θ |
| ation | a |
| lation | ʊ |
| ration | β |
| nation | n |
| tation | p |
| sion tion | 8 |
| union | u |
| count | ∩ |
| sent | ∩ |
| tent | ∩ |
| ternall | ∩ |
| trans | ∩ |
| ever | ∩ |

bl l, br l, dr ɔ gl y, gr y, ld ɔ nd ɔ, rd ɔ, rs ɔ rnd ɔ, rkn y

## a little behind a word stands for (s)

| | | |
|---|---|---|
| | ɛ, ∨ | harmlesse |
| | | brightnesse |
| | | those this |
| | | their thus |
| | | are these &c |
| | ε | |
| | ε | |

## 3 how to write by ye vouell (e) with the places of the other 4

| | |
|---|---|
| me | ɔ |
| we | ∟ |
| ye | y |
| mel | ɔ |
| tel | ɔ |
| sel | ɔ |
| well | ∟ |
| send | ζ |
| rend | ζ |
| bend | ∟ |
| end | ⊤ |
| hemd | h, |
| friend | ʁ |

### ye places of the 4 vouells

a
i
o
u

| | |
|---|---|
| da di do du | ɔ |
| bal bill | ɔ |
| bol bull | ɔ |
| fall fill | ɔ |
| foll full | ɔ |
| hand | h |
| heart | h |
| head | h |
| feet | h |
| brest | h |

## 4 various examples of writing after the alphabet

| | |
|---|---|
| blame | ∟ɔ |
| black | ∟y |
| brand | ∟ɔ |
| grand | ɔ |
| grasp | ɔ |
| brute | ∟ζ |
| rust | ζ |
| dust | ζ |
| drank | ζ |
| frank | ∟ζ |
| sight | ⊤ |
| brought | h, |
| wrought | ʁ |
| nought | |
| plant | |
| pluck | |
| graple | |
| simple | |
| pimple | |
| draw | |
| spaw | |
| say | |
| may | |
| drownd | |
| founder | |
| thunder | |
| muster | |

The Places of the 3 Persons is understood like ye vowells which will be of Singular use.

| | | |
|---|---|---|
| I | (·) | thou |
| wee | \| | he |
| | | they |

If a word begin or end or begin and end with a double consonant, or more: joyn your consonants together, till you come to a vouell observing to set those consonants following ye vouell in ye vouells place note that (c) is never used in spelling, but either (k) or (s) whose sound it allways borows, except when it is put for (ch) likewise when (i) comes as a consonant it must be changed for (g) in like manner you must write (f) instead of (ph) If two vouells comes together, that which sounds ye best observe, rejecting the other, being superfluous, vouells are unnecessary. when ye name of the letter, have the sound of ye vouell if ye word end in (ull) make ye last consonant large.

## 5 how to write with the prepositions & terminations

| | |
|---|---|
| empty | |
| enquire | |
| defile | |
| betimes | |
| common | |
| commition | |
| commotion | |
| contgine | |
| confute | |
| confesse | |
| praise | |
| presumtion | |
| accounting | |
| amounting | |
| intent | |
| consenting | |
| contenting | |
| temtation | |
| contemplation | |
| consolation | |
| presenting | |

### double consonant to be got by heart

| | |
|---|---|
| spirit | |
| faith | |
| blessed | |
| glory | |
| grace | |
| shall | |
| empediment | |
| knowledg | |
| ch th or that | |
| are not these | |
| is not this | |
| those ye are | |
| or these ye is | |

## 6 divers examples how to abreviate words

| | |
|---|---|
| a great while | |
| a little while | |
| a great gift | |
| a little gift | |
| comfortable | |
| capable | |
| corruptible | |
| carnall | |
| courage | |
| dotage | |
| over come | |
| over all | |
| far above all | |
| fruitfull | |
| faithfull | |
| hurtfull | |
| who was | |
| who will | |
| which way | |
| bringing | |
| singing | |
| sprilging | |
| through ye spirit | |
| through grace | |
| through god | |

### the symbollicall caractars

| | |
|---|---|
| advance &c | |
| acceptible | |
| acceptance | |
| acceptation | |
| accusation | |
| aquaintance | |
| adultery &c | |
| against | |
| all ..... | |

## 7 here follows the symbollical caracters which

| | |
|---|---|
| all over ye world | |
| he is above all | |
| afectation | |
| astonishment | |
| apoynt | |
| constitute | |
| adversary | |
| many adversaryes | |
| according | |
| answerable | |
| apostle | |
| advocate or | |
| admonition | |
| atributes | |
| angell | |
| angell that fell ..... | |
| arguments | |
| agravate or | |
| agravations | |
| allmighty | |
| amongst | |
| anger or answer | |
| abraham | |
| abominable | |
| abomination | |
| alltogether | |
| aflict or | |
| aflictions | |
| administer | |
| administration | |
| antichrist | |
| anababtist | |
| antiquily | |
| in all or all | |
| in all ..... | |

## 8 must be got by heart like the alphabet

| | |
|---|---|
| about | |
| accomplisht | |
| accomplishment | |
| associating | |
| aprehention | |
| antecedent | |
| apostacy | |
| advertisement | |
| as and super | |
| allsuficient | |
| all be it | |
| agravate or agravation | |
| arbitration | |
| apoynted to death | |
| alls turned back ..... | |

### B

| | |
|---|---|
| above | |
| below | |
| behind | |
| before | |
| both | |
| both together | |
| between both | |
| both above and below | |
| both behind and before | |
| from ye begining to the end | |
| behold | |
| beloved bretheren | |
| because | |
| babilon | |

bountifull or benefactor
abrevate or abrevation
brief or brevity
blasphemy or blasphemous
begin or begining
backward
beleive belief
benjamin or benjamites
babtizme
babtizing
belzebub
beseech
the blood of jesus Christ
the body of christ
banqueting
brought bring

## C

cause
christ
jesus Christ
christ jesus
ye tross of christ
crucify or crucifying
compass or...
compassed about
there is no condemnation to them that are in Christ
christ at the right hand of god
circumcision
uncircumcision
neither circumcision nor uncircumcision
availes any thing
the circumcision of Christ
congregation
ye congregation of Christ
comfortable or comfortablenes
costant or constancy
conjugal or conjuntion
captivity
to lead captivity captive
concequence

commandment
companion or company....
contrary or contrarieties
contradict or contradiction
creator
creature
christ came...
down from heave
confederates
confidencie
christ in heaven
chief
comprehencible
conjoynd
consubstantiation.....
christ crucified
our lord jesus Christ upon the Cross....
cover or covered
the preaching of Christ
a prisoner of Christ
circumference
circumspect or circumspection
ye new covenant
the old covenant
ye great difference between ye old covenant and the New.....
commendable
commendation
consumtion or consumation
conveniently
conveniencies
condemn or condemnation
chaingeable
exchainge or mutable
constrain
conference
conflict
construction
concernment
without controversy great is the mistry of Godlynesse
concupicence
cathalique
communion

conquerers
confidence
to put confidence in
consult or consultation

## D

dreadfull or danger
devel or darknes
your adversary the devel.....
diminish
double
distance or diuide
difference or distinguish
drunkard or drunkeness
doctrine or doctrinall
destroy or destruction
individuall
david
distributed or divers
difficulty
damnable or damnation
demonstrate or demonstration
discribe or discription
destitute
diligent or diligently
delestible
deject or dejection
declare or declaration
despitefullness
direct or direction
the great day

## E

everlasting
earthquake
egypt
egyptians
evangellist or evangellicall
egnorance or egnorant
equity
eclesiasticall
eclesiastiques

exorbitancies
exaltation
ambasadours or ambasage
emanuell
establish
effectuall or effectually
eternall or eternity
endeavour or endeavouring
enterprize or entertaind
espouse or espousalls
elect election
evidence or evident
enimy
exorsized
extinguisht
extraordinary or extremity
extravagant or extravagancy
utmost extremity.....

## F

fearfull or infinite
finite
follow
fellowship
friendship
frivolous
florish or foolish
foundation
fountaine or fundamentall
forward
forgetfullness
foot to foot
furthermore
face to face
fantasticall
this is not true faith
feare
this is not true feare
flesh
phisisian
a phisisian of no vallue
forgive or forgiveness
fragments

fortune fortunate

## G

godly
ungodly
a false god
a most high god
the hand of god
a wrath of god
great
give or greife
gathered together
greatly goliah
gospell
the grace of god
glorification
joy
gorgeously

## H

heaven
hell or holy
horrible
hand in hand
hipocrite / or
hipocricie
as high as heaven
as low as hell
holy-ghost
house
hope
hallelujah
hundred
how be it
true heart
false heart
a wounded heart
a broaken heart
as high ar the
highest heavens

## I

it is
jehovah
both high and
low rich & poor
increace
increace in
knowledg
justification
jesus
interpretor
interpretation
instrument or
instrumentall

inward and
outward
important or
importunate
inheritance or
inhabitance
innumerable
iniquity
image
insurrection
in name of
our lord
jesus Christ
incomprehencible
impassible or
impossibillity
incumbrances
irrecoverable
inferior
judas or
jurisdiction
intollerable
insignificant
implacable
improper
importunate or
importunety
impoverish
incureable
industry or
industrious
intersession
intermition
institute
instruction
infatuate
inaculate
imposition
intrust
idolatry
ilustrate or
ilustration

## K

kingdom
kingdomof god
carefullnesse

## L

little or least
liberty lavish
large or
liberallity
long = length
it is long of me

a long time
libertines
a man of under
standing in ij
law of the lord
languish
loathsom
lacivious
labrinth

## M

ministers
mistake
mountaine
mingle
moses
metophorically
or metophor
melchezedeck
magnify
magnificent or
magnificence
minister of
Christ
malitious-ness
menstruous
magistrates or
magistracy
open mouth
mutable or
exchange
misunderstanding
metamorphis
metropolitan
mortification
more and more
murmuring
memmorandum
more then
ordinary

## N

nevertheless
niggard
naturall
unaturall
supernaturall
neglect or
negative
affirmative

## O

obedience
opposition or
obtaind

obstruction or
obstinate
in or out of order
open
obscurity or
oblivion
opinion
ofscouring
ofspring
originall

## P

principall
patience
passover
priest
jesus christ our
great high priest
unspeakable
in prison
poor pitifull
or poverty
populous plenty
or plentyfully
pleasures
predestination
paradise paradox
a great high priest
prodigious
particularly
persecutor or
persecution
pernitious
perversnesse
presumptious
or presumption
publish or publican
publicans and
sinners
presentation
preservation
protestation
providence
positive
posterity
proportionable

## Q

to put in question
equivolent
quaker or quaffer
quietnesse

## R

remember or
remembrance
regard or religion

*These symbolicall characters, ly so obvious to ỹ most ordinary capacity having such affinity to the thing exprest, that it is but only writing them once, or twice over, and you have them: Note ỹ great and little is expressd by the bignesse of the characters, a dott at the end of the last letter of a word signifies, not, dis, or un, the negative; also if two words come together, begining with one and the same consonant, you may make use of it for both of them, a stroak through any mark or word signifies through, all which examples you have in the 5, and 6 collumes of this booke*

repent or repentance
this is no true repentance
rediculous
rejoyce
reconcile or reconciliation
round about
return returnd
rehearse
ỹ riches of the world
resold'd or resolution
remarkable
rehetorick
recompence or recompenced
reform or reformation
replenish or replenished
reproach or reproached
reproove or reprooved
requested
respected
restraind
reverence
reprooveable
restitution

## S

substance or substantiall
serpent
old serpent
subject or subjection
seperate seperation or assunder
inseperable
severall or society
salvation
spirit
scripture
sanctifie or sanchification

serve service
eye service
supernaturall
short
since sence sent
sences or sentences
sinning work will be sighing work
superiors or superiorety
subservant
supication
substantially
sacrileadge
in the sea
serviceable
scatered
sacrement
to keep secrett
ship-wrack
significant or signification
sprinkling
superfluous or superfluities
subvert or subvertion
supose or suposition
scornfull or scornfullnesse
upright
uprightnesse or sincerity
similitude or likenesse
seasonable

## T

trespass or trespasses
tenible
trembling or tottering
trinit treasure or tangle
trible or tribulation
turn or turn'd

tabernacle
themselves
together
through
transfigured
transfiguration
transubstantiation
a thousand
tollerable
triumph or triumphing
treacherous or treacherousnesse
treasures
transported
terrours
throughout
there abouts

## U

variety various or variableness
vertuous
upon
understand
underneath
universall or universallity
university
us
christ with us or christmass
undoubtedly
vow
not to be understood
unleavened
upermost
vizible
to open ỹ eyes of ỹ understanding
the eyes of our understanding is darkened
visitation
in the visitation
vengeance
vengeance coming or brought down upon his own head
uphold

## W

wretched waivering or wrinkle
which was ỹ sonne when wisdome enters into ỹ heart
ỹ mercy of god is beyond all his works
quite through the world
wicked wickednes without god in the world

## X

exhort or exhortation
expostulate or expostulation
exalt exaltation
extinquish or extinct
excommunication

## Y

yesterday

## Z

Israell or zeal

### very usefull words to be got by heart

was were wert
would wouldst
can canst
miast might
could couldst
have hast
hadst hath
should shouldst
did or didst
ought oughtst
be or been
not to be or not been

In the next place, follow ẏ rules of contractions (wherein chiefly ẏ curiosity of this art doth so much trancend all others,) whose places lying open to your view, must be learnt, as you did the places of the vouells. Note that the long stroak in each table, is the supposed consonant about which the adjectives are placed. Now for example, if you would write to come to god, your mark for god is (y) and on the left hands et a little thus (.y) also, to come to the world (.o) to depart from christ (x) to understand ẏ gospell (y) likewise ẏ sonns of god (y) the people of ẏ world (o) a child of god (y) the delight of the servants of christ (..x) to backslide from ẏ wayes of god (..y) the power of satan (x..) the works of the devell (..x) How to express more by adding a tittle to the adjective, as more of the love of god (y...) and so of the rest; allways observing to place the adjectives, exactly in the place the rule directs you to.

| | | | |
|---|---|---|---|
| over or upon<br>to come to (.) \| to depart from<br>to understand | 1000 times better<br>1000 times nearer (o) \| 1000 times further of<br>1000 times wors | majesty<br>misery (—) \| mercy<br>multitude | teach or taught<br>testimony (/) \| torment<br>troubles |
| men or sonns<br>saints \| women or daughters<br>mind or will (..) \| believers or belief<br>servants \| children<br>people | for the sake of<br>for hee ẏ comes to (¬) \| for he that departs from<br>it is good for | nature<br>necessity (—) \| negligence<br>number | vanity<br>virtue (\) \| voyce<br>unity |
| lawes<br>wayes \| love<br>works (...) \| power<br>worship \| fear<br>wisdome | gratious:ness<br>grievious:nesse (y) \| gloryfying<br>judgement | paines<br>to presume to come to (o—) \| to pass away from<br>punishment | want<br>wherefore is it so (L) \| ẏ manner<br>wonder |
| delight<br>called \| farenough from<br>spirit (:) \| thoughts or think<br>backsliding \| forwardness<br>beauty | happy:nesse<br>heavy:ness (h) \| holy:nesse<br>humillity | quarrellings<br>quickly (q) \| quiet ness<br>quench:ed | sacrifice<br>sacred (z) \| somewhat<br>to scoff at or a scoffing |
| charity<br>the most choyce (c) \| to chuse to suffer for<br>the true church | calamity<br>kind:nesse (∩) \| coldnesse<br>covenant | righteousnesse<br>to run to (p) \| to run away from<br>resurection | |
| to doubt or to be doubtfull of<br>to be delivered to (⊃) \| to be delivered from<br>the depth | labour<br>life (∪) \| losse<br>illumination | safety<br>security (r) \| to be seperate from<br>subtilty | |

## Various examples of writing by the former rules of contractions

to understand one another
to understand the happynes of one another
a litle life of grace
a litle life of faith
a great want of faith
a great mercy of god
how to expresse degrees
in the world is vanity upon vanity & devill hath subtilty upon subtilty
to understand the law of god
not to presume to come to lay hold upon the mercys of god through Christ
he y comes to god
to understand the love of god
then they that come to god
all that depart from god
the congregation of saints that come to god
when a man departs from god
a soul that comes to lay hold on the mercies of god
to be miserable as y lovers of the world are miserable
to be happy as the saints of god are happy
to be humble as Christ is humble
nothing on this side heaven
nothing on this side God
a saint desires nothing on this side y love of god through christ
these are not the saints of god
this is not the work of god

## Note that here are only a few examples; all the contractions

to be the children of god
to be y servants of Christ
he is an eminent child of god
he is an eminent servant of christ
in order to the wisdome of god
in order to the fear of god
to question the power of god
to put in question the lawes of god
these are the people of god
this is the worship of god
these are the sonns of god
this is the love of god

How to write god will not give by turning y substantive on one side

god will not give his sonn
god will not give his frar

How to express to be delivered from

a saint desires to be delivered from y wrath of god
a servant of god desires to be delivered from the fear of death

How to write to Undervalue

to undervaltue the mercy of god
to undervalue the people of god

How you must expresse to be joynd to

to be joynd to y people of god
to be joynd in love to the sonn of God

## being aplicable to any word or thing whatsoever

to be joyndin love to those y are not the people of god

How to write imbrace

to embrace them that are not the children of god
to embrace the love of God
to embrace the cross of Christ
to embrace the crosses of y world

How to express from

from god to man
from heaven to Earth
from Kingdom to Kingdome
from glory to Glory
He that departs from God goes to the Devill

How to expresse by or to stand by

to stand by the law of sinn
to stand by the wisdome of the sonn of god
to stand by the Kings Majesty

If (d) be made large under the substantive it denotes an Admiration

oh! depth of hell
oh! the depth of the wisdome and knowledge of god

to write by (y)

to overcome the power of sinn
to overcom principallities and powers
to write before
before the people of god
before y great day

## heare you are shown how to write by the preposition (^) and the letter (y)

it is contrary to the lawes of god
it is contrary to the gospell of Christ
to stand in contradiction to the wayes of god
to stand to contradict the ministers of Christ
to oppose the people of god
to stand to oppose the servants of God
to stand to oppose the Kings majesty
to stand in opposition to the will of god
to stand in opposition against them that are not the people of god

How to expresse a thing and its contrary

light and darknesse
Heaven and Hell
good and bad

How to express that by a short s at the end of a word

exept that
if so be that

## of numbers

a Hundred
a thousand
ten Thousand
a hundred thousand
a million
thousands of thousands
millions of millions

After much practice, in teaching this art, and finding the most ordinary capacity to retain with facillity, all things exprest by way of contractions: allso considering their excelling brevity, whearby long sentences, are writ as soon as single words; I have endeavoured to bring my designe chiefly into this method; In the first collume of this page you have an alphabet (derived from the former) which (after the word that each letter signifies) serve only to be made use of, in the table of contractions following; in the second, you have many examples, whearin the three persons are understood; the third showes you, how to express any number; Observe, that the first letter of any word, be placed exactly in the line you write upon, for your greater eas in reading; Note alsoe that if many tittles, or other adjectives fall to be placed about the same substantive, make ye first exprest in reading something larger then ye rest.

## 1 The alphabet serving only for the table of contractions following

| | |
|---|---|
| alteration or adversity.... | |
| buisnesse or banishment... | |
| controvercy | |
| disapointment | |
| experience | |
| filthinesse or fornication... | |
| generation | |
| hatred | |
| indispos'd or indisposition... | |
| considerable or consideration | |
| lamentable or lamentation.. | |
| mortall or mortality.... | |
| nativity | |
| omnipotent or omnipotency. | |
| profitable or prerogative.. | |
| quallify or quallification.. | |
| refresh or refreshment.. | |
| strattagem | |
| turbulent | |
| unblamable | |
| worthy or worthinesse... | |
| exhort or exhortation | |
| youngster or youthfullnesse | |
| stuborn or stubornesse... | |

## 2 examples how to write, ye three persons being understood

| | |
|---|---|
| i could | |
| thou maist | |
| we cannot | |
| except that they should... | |
| youshold not | |
| i would you were..... | |
| you will not and they cannot.... | |
| are not you willing to go to heaven.. | |
| he commands and you obey.... | |
| you know not when he will come | |

Some extraordinary marks made use of in ye Bible which were not in ye Gramar before

| | |
|---|---|
| Said unto or spake unto | |
| Took up his Parable and said | |
| Answered and said unto | |
| Anger was kindled against | |
| Pomgranate | |
| Nebucadnezer | |
| Strong or Strength | |
| Ahashuerus | |
| Perpetually | |
| Purifie or Purification. | |

## 3 How to express any number with brevity

| | | | | |
|---|---|---|---|---|
| 1 | 2 | 3 | 10 | 0 |
| 8 | 9 | 4 | 20 | 2 |
| 7 | 6 | 5 | 30 | 3 |

| | |
|---|---|
| 11 | |
| 12 | |
| 13 | |
| 16 | |
| 19 | |
| 27 | |
| 45 | |
| 79 | |
| 146 | |
| 178 | |
| 194 | |
| 253 | |

## The names of the books of the old and new testaments

| | |
|---|---|
| Genises | |
| exodus | |
| leviticus | |
| numbers | |
| deuteronomie | |
| joshua | |
| judges | |
| ruth | |
| samuell | |
| kings | |
| cronicles | |
| ezra | |
| nehemiah | |
| ester | |
| job | |
| psalmes | |
| proverbs | |

## Note that in number the 2d figure tens is express'd by a larger tittle

| | |
|---|---|
| ecclesiastes | |
| canticles | |
| isaiah | |
| jeremiah | |
| lamentations | |
| ezekiel | |
| daniel | |
| hosea | |
| joel | |
| amos | |
| obadiah | |
| jonah | |
| micah | |
| nahum | |
| habakkuk | |
| zephaniah | |
| haggai | |
| zechariah | |
| malachi | |
| Mathew | |
| mark | |
| luke | |
| john | |
| acts | |
| romans | |
| corinthians | |
| galatians | |
| ephesians | |
| philippians | |
| colossians | |
| thessalonians | |
| timothy | |
| titus | |
| philemon | |
| hebrewes | |
| james | |
| peter | |
| john | |
| jude | |
| revelations | |

Observe here ye same order you did in ye former table in giving each perticular character ye place of its signification as for example, if you would write, the saints of god weare assembled togeather, ye saints of god as before is (ʸ) then in ye place of assembled (as in ye first of this page set the letter (ʃ) thus (ʸʃ) also, he fears not ye terrors of gods law (ʸ̈) to be ransomed from ye power of death (ʒ) to be in favour both with god and man (ʸ) and so of all others, Note that when one character signfies more words then one to take that which falls in ye smooth way of reading, which is done without ye least hessitation, likewise observe ye each character in this table is chelfly alotted wheare ye vouell of the place have ye greatest sound in ye word, (e) & (i) being given to the left side, Note that from the begining to the end of your accomplishment in this art, you spend no more time then what will recreate your memory, which is one maine designe of this tract, for notwithstanding, the various methods used in the severall abbreviations, they have such a naturall concurrence in ye whole progresse, ye i do assert, is ye greatest help to ye memory (but not ye least burden) Imaginable, contrary to what have been ye corrupt aprehentions of ye Ignorant

| | | | |
|---|---|---|---|
| advantage or advantageous<br>avers or aversnesse (ʃ) \| assembled or assembly<br>abundance or abundantly | generally or generallity<br>guilty or guiltyness (ʸ) \| glorious gloriousness<br>governers or government | naked or nakednesse<br>needfull or needfullness (ʃ) \| to nominate nomination<br>to nurish or nurishment | to return thanks or thankfullness<br>terrours (ʃ) \| touchstone<br>truth |
| benifit or the benifit which comes by<br>brestplate (ʃ) \| bondage<br>burden burdensome or burdensomnesse | haughty or haughtinesse<br>hard to be (ʰ) \| hope to be hopefullness<br>to hunger and thirst for or after | oblation<br>observing or observation (ʋ) \| opressing or opression<br>opetunety | variable or variableness<br>uncleanor uncleaness (ʃ) \| voyd of all<br>unsatiable or unsatiablenesse |
| to lay claime to<br>character chastising (ʃ) \| crooked or crookedness<br>conclude or conclution | ingratitude or ungratefullnesse<br>inconceivible (i) \| inordinate desire<br>inconsistant with | practice<br>prepare or preparation (ʊ) \| to promote or promotion<br>product or producing | wakeninges<br>witnesse (ʟ) \| word<br>withstood or withstanding &c |
| discharge or discharged<br>to deceive deceiveing (ʒ) \| dispose or disposition<br>desire | congratulate or congratulation<br>to receive comfort by (ʒ) \| coruption<br>custome or accustomed | quantity<br>quickening (g) \| quarter<br>quallity | examin or examination<br>expire expiration (ʒ) \| expose or expound<br>excuse |
| elloquent or elloquence<br>especially (e) \| empovrish:eth<br>enumerate | language<br>learned or learning (ʋ) \| lofty or loftinesse<br>lukewarm or lukewarmnesse | ransome or ransomed<br>reasonable:nesse (r) \| resolved or resolution<br>rebuke or rebukings | wherfore saith<br>to yeeld to (ʸ) \| thearfore saith<br>thus saith |
| to be in favour with or ye favourite of<br>to finish or finished (ʃ) \| formall or formallity<br>to furnish or to be furnished with | malicious or maliciousness<br>mistery (ʃ) \| moderate moderation<br>multiply or multiplication | satisfie or satisfaction<br>signifie'd or signification (ʃ) \| sword<br>suffer or sufferings | zeallous:ly<br>resignation (ʒ) \| sobriety<br>resemblance |

This table is to be understood like the former in every respect: as for example, If you would write, why will you depart from the people of god (ꝯ) why will you not come and joyn your selves to the servants of Christ (ꝯx) what would you not do to be saved (ꝯ) for as much as you have had warning (ꝯe) and after this and the like maner may be contracted all such like parts of speech

| | | | |
|---|---|---|---|
| If it should<br>if it will (ꝯ) \| if it can<br>if it is (or were) so | if it should not<br>if it will not (ꝯ) \| if it can: not<br>if it is not (or were not) so | why is it so<br>why will you come (ꝯ) \| why will you goe or depart from<br>why should it | why is it not so<br>why will you not come (ꝯ) \| why will you not depart from<br>why should it not |
| when one is<br>when one comes to (ꝯ) \| when one departs from<br>when it shall (or must) be | when one is not<br>when one comes not (ꝯ) \| when one departs not from<br>when it shall not (or must not) be | whatsoever is<br>whearsoever it is (ꝯ) \| whosoever it be that is<br>whensoever it is | whatsoever is not<br>whearsoever it is not (ꝯ) \| whosoever it be that is not<br>whensoever it is not |
| for as much as it is<br>for it is so (ꝯ) \| for if it should be<br>for it must be | for as much as it is not<br>for it is not so (ꝯ) \| for if it should not be<br>for it must not be | as much or as good as<br>as it was or as if it was (ꝯ) \| as touching or concerning<br>as much or as good every way | by all meanes<br>by what meanes (ꝯ) \| by that meanes<br>by such meanes |
| at all times<br>at this time (a) \| at some time<br>at another time | without any maner of<br>without begining (ꝯ) \| without ending<br>without doubt it is | what would or will you do<br>what if it should (ꝯ) \| what if it should not<br>what would you not do | will nothing invite you<br>will nothing perswade you to come (ꝯ) \| will nothing perswade you to go or depart from<br>will nothing hinder you |
| to plead for<br>in ye first place (ꝯ) \| in ye last place<br>to be pleased with | all that are desirous<br>being destitude of all (ꝯ) \| being or to be more desirous<br>it doth sufficiently declare | in reguard it is<br>thear is great or it is also reason it should (ꝯ) \| it is required<br>refusing those that are (or those that is | in reguard it is not<br>thear is great reason it should not (ꝯ) \| it is not required<br>not refusing that which |

Now follows the simbolical characters, whearby severall sentences may be writ as soon as a single word

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| to look upward or unto.... | | aplication | | an upright contrite or sincere heart | | lift up your hearts on high | |
| to look downward | | to fall headlong upon | | a tender heart ireconcileable | | as the eye of ye servants look to the hands of their masters so look our eyes to thee O God | |
| trust or confidence world | | to run headlong or forward | | the temple of God | | the soul that lifts up it self to god | |
| to look forward | | to run backward | | god through our lord jesus Christ | | though the lord be high yet hath respect to the lowly | |
| to look backward | | rivers | | when a man runs backward in the world | | but he knows the proud afar off..... | |
| look not backward | | waters | | since it is over or above all | | the devill can turn himself into an angell of light | |
| anoynted | | great waters | | the begining of the world | | ye devills fear and tremble | |
| stedfast firm or sure ground to stand on.... | | far above all | | the end of the world | | strait gate or narow way | |
| bowells | | from ye crown of ye head to ye soal of ye foot | | world without end..... | | wide gate or broad way | |
| abortive | | in the lord | | coming into the world | | strait is ye gate and narow is the way that leads to life and few there be that go in there at.... | |
| brought forth | | the eyes of god | | going out of the world | | wide is the gate and broad is the way that leads to destruction and many they be that go in thereat.... | |
| bowels of jesus Christ | | from one side to the other | | Christ came into the world | | strive to enter in at the strait gate... | |
| originall | | athaurety | | Christ came not into the world | | to run in the broad way | |
| oftentimes or manifold | | even | | the world to come..... | | he that walks in the broad way..... | |
| mediator mediation or meditation | | uneven | | in the world to come.... | | they that walk in the broad way..... | |
| ascending or to ascend..... | | even at ye right hand of god | | both in this world and in ye world to come | | you that put your trust in the lord | |
| descending or to descend | | equall | | all that is in the world... | | | |
| covetous or covetousnesse | | unequall | | the foundation of the world | | | |
| correspond or correspondency | | equall with god | | the whole world lyes in wickedness | | | |
| to hold correspondency with..... | | god is faithfull | | up and down to and fro wander | | | |
| superstition or superstitious.. | | ye glory of god in the midst | | to wander up and down | | | |
| to come to ye point | | at the top | | the eye of the lord runs to & fro through the earth... | | | |
| ye point of doctrine | | at the bottam | | to wander round about the world | | | |
| this is not true love | | from the top to the bottam | | that unites the heart of man to God | | | |
| upward | | the eye of the understanding is darkened | | | | | |
| downward | | ye great end of (or why god) | | | | | |
| the law and the prophets | | at the right hand of god | | | | | |
| upon these two hang the law & the prophets | | the gospell of Christ | | | | | |
| backward | | faith in Christ | | | | | |
| escape or to escape from | | the chambers of death.... | | | | | |
| to reach or streach out your hand | | to turn the grace of god into wantones | | | | | |
| within and without | | god in heaven or the god of heaven | | | | | |
| to lay hold on or upon.... | | when a mans heart is set upon the world.... | | | | | |
| to turn back | | ye grace of god in the heart | | | | | |
| turn not back | | a broaken heart | | | | | |
| to lift up | | a wounded spirit | | | | | |
| first of all | | | | | | | |
| last of all | | | | | | | |

your adversary
ye devill as a
roaring lion
walketh round
about seeking
whome he
may devour
to come down upon
jesus Christ dec
ended down
from heaven
upon earth
athaurity over
him.....
to decend into
the deep or pit
to ascend up
out of the deep
come unto me
all you that are
weary & heavey
laden and i will
give you rest
they that come
unto me i will
in no wise
cast out....
yoak
ye yoak of Christ
take my yoak
upon you and
learn of me
for i am meek
and lowly
thear be three
that bear record
in heaven...
thear be three
that bear record
in heaven and
these three
are one...
the father the
sonne and the
holy ghoast
not every
one that saith
unto me
lord lord
shall enter
into the
kingdome
of heaven
strive to enter
in at the strait
gate for many
shall strive but
shall not be
able to enter
husband
and wife
open mouth
providence or
god in ye world
the world
the flesh and
the devill

the lust of
the flesh,
the lust of
the eye, and
the pride
of life,
to run head
long to hell.
or to fall head
long into
the pit....
an heart set
upon the
world is far
from god
he that is
far from
god is near
to the devill
to stifle
the spirrit
the prayer of
the righteous
availes much
they that have
not the spirit
of God
are none
of his....
if any man
love ye world
the love of the
father is
not in him
out of the
belly of hell
cry'd i
in all these
things we
are more
then conqu:
erors thro:
:ugh him
that loved
us.....
Christ said
take ye eat
this is my
body that
was broaken
for you...
the kings of
the earth
shall call
to the rocks
and to the
mountaines
to fall on
them....
from one end
of heaven to
the other
from one year
to another...
let god arise
an his enemies
be scattered

as moses lifted
up the serpent
in the wilder
ness so shall
the sonne of
man be
lifted up...
the devill was
bound in
chaines for
a thousand
yeares....
the voyce of
one crying in
ye wilderness
prepar ye
the way of
the lord...
out of his
belly shall
flow rivers
of living
waters...
what would
it profit a
man to gain
ye whole world
and loose his
own soul...
we have a
great high
preist ascended
into the
heavens...
remember
thy creator
in the dayes
of thy youth
come ye blessed
inherrit a
kingdome
prepared
for you...
depart ye
cursed into
everlasting
fire.....
looking up
to jesus the
finisher of
our hope
God made
man upright
but he sought
out many
inventions
the backslider
in heart shall
be filled with
his own wayes
the heart of
man is deceit
full above all
things....
put your
trust in
the lord...

god is the
avenger of
his enimies
gods wayes
are past
finding out
god is ye avenger
of the enimies
of his church
and people
many are call
ed but few
are chosen
and death and
hell was cast
into the lake
of fire &c.
but the fearfull
and unbeleiv:
:ing shall have
their part in
the lake of
fire &c...
her wayes lead
to the chambers
of death....
the bottomlesse
pitt or broaken
cesterns....
to be cast into
the bottomlesse
pitt.....
and he cary'd
me through the
spirrit and
set me upon
one of the
mountaines
and shewed
me the holy
Citty new
jerusalem &c
dragon
the dragon ye
old serpent
the devill
and satan
and he layd
hold upon the
dragon that
old serpent
the devill
and satan
behold the
lamb of god
that taketh
away ye sins
of the world
there are
many antich:
rists gone out
into the world
broaken cesterns
that will hold
no water...
to run head long
to destruction

through the abundance of the heart the tongue speakes
god shall take away his part out of the book of life
god will add unto him all the plagues written in this booke
if you love not the lord jesus Christ you are none of his....
the lord jesus Christ the foundation of all our hope....
if any man shall add unto these things god shall add unto him all the plagues written in this booke..
if any man shall take away from the words of the book of this prophicy god shall take away his part out of the book of life
out of darkness into his marvelous light....
but you are not in darkness
to be delivered from the wrath to come....
a faithfull labourer in the Gospell
in my fathers house are many mansions if it were not soe &c
you are the children of darkness & not ye children of the light

if God be with us who can be against us.....
be not overcome of evil but overcome evel with good....
and every one that was not written in the book of life, was cast into the lake of fire which is the second death....
when the book shall be opened which is the book of life...
this is a faithfull saying and worthy of all acceptation that Christ came into the world to save sinners of whome i am cheif
to begin with the spirrit and end with the flesh..
to begin in the flesh and end with the spirit.
Christ came not into the world to save men in their sinns
you have moses and the prophets
to be brought under the law of sinne...
sinne entered into ye world and death by sinne

as jesus was coming to jerusalem
the lord jesus Christ blessed for evermore
the spirrit of the lord was upon me....
if any man have not the spirrit of the lord he is none of his....
at the right hand of god are pleasures for evermore
everlasting death....
he that for Christs sake embraces ye crosses of this world if he perseveres to the end shall have eternall life.....
prepared hearts....
unprepared hearts....
prepare your hearts to seek the lord.....
you will run over hils and dales to do the devills work but not one step to do Gods
do you come into the lords house with unprepared hearts....
will nothing perswade you to come and joyn your selves to those that are the people of God...
he ye buildeth buildeth in vain except the lord be with him..

he that under takes any thing without ye lord shall not prosper...
he that makes God the foundation of all his work shall go on and prosper....
without holy nesse none shall see God...
it is a wonderfull thing to see men with their eyes open running headlong to destruction
O man he hath shewed thee what is good and what doth the lord require of the but to do justly and love mercy and walk humbly with thy God
when the spirrits of the men of this world are set on fire of hell they will not stick at (but run through) the greatest wickednesse
all ye externall duyes that can be performed renders us not acceptable to God without a holy life...
except a man be born again he can in no wise enter into the Kingdome of Heaven..
to commit adultery....
thou shalt not commit adultery...
ye true church the false or apostate church

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| the third day he arose again from the dead and ascended up into heaven & sitteth at the right hand of God ye father Allmighty from thence he shall come to judg both the quick and the dead | | thou shalt not take the name of the lord thy God in vaine, for the lord will not hold him guiltlesse that taketh his name in vain | | How to Expresse Imediate repetitions by a short stroak thus (1) | | likewise when any part of a sentence falls to be repeated once or more may be thus expressd | |
| by nature we are all the children of wrath as well as others | | Honour thy father and thy mother that thy dayes may be long in the land which the Lord thy God giveth thee.... | | It is naught it is naught sayth the buyer but when he is gone away he boasteth | | whatsoever thing are true, whatso ever things are honest, whatsoeve things are just, whatsoever things are pure, whatso ever things are lovely, whatsoever things are of good report.. | |
| it is better to be: one hour in ye house of our god than a thousand else where | | | | The Temple of the Lord the temple of the lord the temple of the lord are these | | Are they hebrewes so am I. are they israelites so am I. are they the seed of Abraham so am I. | |
| | | | | not unto us not unto us O lord but to thy name be the glory | | now all praise be given to the God of heaven | |